

**COMMITTEE MEMBERS**

Jennifer Clark - **Chair**  
 Jennie Palluzzi - **Vice-Chair**  
 Audrey Baranishyn-Krause  
 Zaid Diaz-Arias  
 Paola Flores Núñez  
 Wendy Sotelo

Email:  
[Beautification@nhnenc.org](mailto:Beautification@nhnenc.org)

**COUNCIL MEMBERS**

Zaid Diaz-Arias - President  
 Jennifer Clark - Vice President  
 Michael Coleman - Treasurer  
 Jennie Palluzzi - Parliamentarian  
 Maria Cermeno  
 Robert Clark  
 SheRise Ford  
 Mel Futrell  
 Veronica Jimenez Vasquez  
 Reanna Lee  
 Marci Marks  
 Kate Martinez  
 Wendy Sotelo



**NORTH HOLLYWOOD NORTHEAST  
 NEIGHBORHOOD COUNCIL AGENDA**

Meeting Type:  
 Special Joint General Council  
 and the  
**Beautification & Public Safety  
 Committee**

Date:  
**Tuesday, April 1, 2025  
 8:00 pm**

Location:  
**Valley Plaza Recreation Center  
 Classroom / Meeting Room  
 12240 Archwood St, North Hollywood, CA**

**NORTH HOLLYWOOD NORTHEAST  
 NEIGHBORHOOD COUNCIL**

Regular Board Meetings  
 the 3rd WEDNESDAY  
 January through December @ 7PM

**Valley Plaza Recreation Center  
 12240 Archwood St,  
 North Hollywood, CA 91606  
 Classroom / Meeting Room**

**Enter through the front doors.  
 Classroom / Meeting Room is  
 located to the right. There is ample  
 parking available in the lot.**

**Snacks and drinks provided.**

Email: [Board@NHNENC.org](mailto:Board@NHNENC.org)

Website: [www.nhnenc.org](http://www.nhnenc.org)

Mailing Address:  
 P.O. Box 15515,  
 North Hollywood, CA 91615

\*President/Chair reserves the right to move agenda items to accommodate speakers

This meeting is noticed as a Special Joint Meeting of the North Hollywood Northeast Neighborhood Council and the Beautification and Public Safety Committee, because there may be a majority of neighborhood council board members present in a number sufficient to take board action. Any action taken at this meeting will only be an action of the Beautification and Public Safety Committee members present and not an action of the North Hollywood Northeast Neighborhood Council as a body.

<u>Item #</u>	<u>Topic</u>	<u>Responsible Person</u>
1	Call Meeting to Order – Welcome – Review of Meeting Rules Roll Call for Beautification & Public Safety Committee Members and Separate roll call for other Board members in attendance.	Chair
2	Comments by Government Officials (3 min each)	Chair
3	Public Comments on Non-Agenda Items (3 min each)	Various
***	<b>PUBLIC SAFETY</b>	***
	<b>Emergency Preparedness</b>	
4	<b>Discussion &amp; Possible Action: Community Extreme Heat Awareness Event</b> <ul style="list-style-type: none"> <li>Community Event tentatively scheduled for 5/31/25 focused on: Heat Stroke/Heat Exhaustion prevention &amp; safety measures; Emergency Prep. for power outage</li> <li>Review City Funding Event Approval Form and Requirements</li> </ul>	Chair
5	<b>Discussion &amp; Possible Action: Request for Councilmembers Padilla (CD6) &amp; Nazarian (CD2) to transfer \$50,000 to fund CERT programs within the Council Districts.</b> <ul style="list-style-type: none"> <li>Example (CD1): Council File <a href="#">25-0006-S41</a></li> </ul>	Chair

City Services		
6	<p><b>Discussion &amp; Possible Action: Campaign to Increase 3-1-1 Usage Among Angelenos Update</b></p> <ul style="list-style-type: none"> <li>● LA 311 Week Campaign - Competition Results</li> <li>● After Event review of the MyLA311 Reporting Event on 3-9-25                             <ul style="list-style-type: none"> <li>● Community Walk &amp; Talk/Walkabout Engagement                                     <ul style="list-style-type: none"> <li>○ Name; Website Post; Sign Up Forms; Calendar sign up dates; etc</li> </ul> </li> </ul> </li> </ul>	Chair
7	<p><b>Discussion &amp; Possible Action: Council File <a href="#">25-0141</a></b></p> <p><b>Air Pollution / Environmental Hazards / Wilmington / Citizen Air Complaint Program</b></p> <p>Motion is relative to the feasibility of enacting a program in Los Angeles similar to New York's 2017 Citizens Air Complaint Program, to address local air quality challenges.</p>	Paola Flores Núñez
8	<p><b>Discussion &amp; Possible Action: Safe Clean Water: Lankershim Boulevard Local Area Urban Flow Management Project by LA Sanitation Update</b></p>	Paola Flores Núñez
9	<p><b>Discussion &amp; Possible Action: LA's Proposed Single-Use Printer Cartridge Ban</b></p> <p><a href="#">Proposed Ban: The City is considering an ordinance that would prohibit the distribution, offer, provision, and sale of single-use printer cartridges within City boundaries.</a></p> <p>Survey: <a href="https://forms.gle/aVDHNL1hSgYedLt9">https://forms.gle/aVDHNL1hSgYedLt9</a></p>	Chair
Crime & Safety		
10	<p><b>Discussion &amp; Possible Action: Possible Public Safety and Community Services Forum (CD2)</b></p>	Chair
11	<p><b>Discussion &amp; Possible Action: Council File <a href="#">25-0203</a></b></p> <p><b>Illegal Dumping / Fine Increase / Misdemeanor Charges / City Contract Prohibition</b></p>	Chair
***	<b>BEAUTIFICATION</b>	***
Parks & Green Spaces		
12	<p><b>Discussion &amp; Possible Action: Valley Plaza Parks Related Updates</b></p> <ul style="list-style-type: none"> <li>● Keswick Pocket Park - Construction Update</li> <li>● Discussion &amp; Possible Action: LA Park Needs Assessment - Update &amp; <a href="#">Survey</a> <ul style="list-style-type: none"> <li>● Pedestrian Bridge over 170 (behind Valley Plaza Library) Update</li> </ul> </li> <li>● Council File: 19-1002 Stormwater Capture Parks Program - Valley Plaza Park</li> </ul>	Various
13	<p><b>Discussion &amp; Possible Action: Park Watch - Progress Update</b></p> <ul style="list-style-type: none"> <li>● Keswick Pocket Park - “Keswick Keepers”</li> </ul> <p>* Timeline for Tasks * Delegation of Responsibilities *</p>	Chair
14	<p><b>Discussion &amp; Possible Action: Council File: 25-0011-S2 Supplemental Tree Trimming / Council District 2 / Street Furniture Revenue Fund</b></p>	Chair
Community Improvement Projects (CIP)		
15	<p><b>Discussion and Possible Action: Project suggestions for 2025-2026</b></p> <ul style="list-style-type: none"> <li>● Lankershim Slope Beautification Project Update</li> <li>● LADOT Utility Box Art Murals Project Update</li> <li>● CalTrans Beautification Project w/ Road Art Signs Update</li> </ul>	Chair
16	<p><b>Discussion and Possible Action: Previous CIP Progress Update</b></p> <ul style="list-style-type: none"> <li>● 2019 CIP/NPG - “Lars Hawkes Sculptures - 170 Northbound x Sherman Way off ramp - Oct 2023 Damage Update</li> <li>● 2014 CIP/NPG - <a href="#">Whitsett Slope Beautification Project</a> - Update</li> </ul> <p>Lighting - Council File <a href="#">24-0601</a> and Landscaping - Council File <a href="#">24-1382</a></p>	Chair
***	<b>Committee Business</b>	***
17	<p><b>Discussion and Possible Action:</b> Stakeholders interested in becoming members of the Beautification &amp; Public Safety Committee will be allotted 2 mins to speak. (To become a committee member, the Chair shall appoint a member and the Board will ratify per Article VII§3 of the bylaws)</p>	Chair
18	<b>Committee Member Announcements</b>	Various
19	<b>Adjourn</b>	Chair

<p><b>Information Only - Contact information for the following LAPD Senior Lead Officers</b></p> <p><b>Foothill Community Division:</b>  <a href="https://www.lapdonline.org/lapd-contact/valley-bureau/foothill-community-police-station/">https://www.lapdonline.org/lapd-contact/valley-bureau/foothill-community-police-station/</a></p> <p><b>North Hollywood Community Division:</b>  <a href="https://www.lapdonline.org/lapd-contact/valley-bureau/north-hollywood-community-police-station/">https://www.lapdonline.org/lapd-contact/valley-bureau/north-hollywood-community-police-station/</a></p> <p><b>Senior Lead Officers (SLOs) and their coverage area maps:</b></p> <p><a href="https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/fthl-slo-map-jan-2023-.pdf">https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/fthl-slo-map-jan-2023-.pdf</a>  <b>16A81 - Officer Cesar Contreras (818) 634-0854 <a href="mailto:36373@lapd.online">36373@lapd.online</a></b></p> <p><a href="https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/BASIC-CAR-MAP_022223.pdf">https://lapdonlinestrgeacc.blob.core.usgovcloudapi.net/lapdonlinemedia/BASIC-CAR-MAP_022223.pdf</a>  <b>15A3 Officer Gabriel Ahedo (818) 634-0949 <a href="mailto:33107@lapd.online">33107@lapd.online</a></b>  <b>15A27 Officer Cesar Gonzalez (424) 552-0256 <a href="mailto:36888@lapd.online">36888@lapd.online</a></b>  <b>15A33 Officer Jennifer DuVally (818) 634-0809 <a href="mailto:30991@lapd.online">30991@lapd.online</a></b></p> <p><b><a href="#">LAFD/LAPD Overlay Map with CD2/CD6/NHNENC Boundaries</a></b></p>
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**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to three (3) minutes per speaker unless adjusted by the presiding officer of the Board. A member of the public wishing to speak on multiple agenda items at a single meeting shall limit their remarks to a total of ten (10) minutes per meeting.

**PUBLIC POSTING OF AGENDAS** - NHNENC agendas are posted for public review as follows:

- For viewing during open hours: Valley Plaza Branch, Los Angeles Public Library, 12311 Vanowen Street, North Hollywood, CA 91605
- Our website: [NHNENC.org](http://www.nhnenc.org)
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Board Secretary by email [board@nhnenc.org](mailto:board@nhnenc.org).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [nhnenc.org](http://nhnenc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary, by email [board@nhnenc.org](mailto:board@nhnenc.org).

**NOTICE TO PAID REPRESENTATIVES** — If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NHNENC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NHNENC Bylaws. The Bylaws are available at our Board meetings and our website [NHNENC.org](http://NHNENC.org).

**SERVICIOS DE TRADUCCION** – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacta Secretaria de la Mesa Directiva, por correo electrónico [board@nhnenc.org](mailto:board@nhnenc.org) para avisar al Concejo Vecinal.